

2021R006165

RECORDED ON
11/18/2021 09:39:24 AM
FRANK L. BYRD
CLERK AND RECORDER
JACKSON COUNTY, IL

RHSP 9.00
RECORDING FEE 54.00

PAGES: 3

ELECTRONICALLY RECORDED

NOTICE OF ASH POND POST CLOSURE PLAN

The undersigned, being the owner of that certain real property legally described herein, does hereby provide notice that the real property referenced herein has been used for closure of a CCW ash basin, and is subject to the requirements of a post-closure care plan, specifically that certain Closure/Post-Closure Plan entitled "Grand Tower Energy Center LLC (GTEC) Inactive Ash Basin Closure / Post-Closure Plan" prepared by ERM NC, Inc., dated on or about March, 2019.

LEGAL DESCRIPTION: See Exhibit "A"

Permanent Parcel Numbers: 16-14-400-002
16-13-300-001

Commonly known as: 1820 Power Plant Road, Grand Tower, Illinois 62942

IN WITNESS WHEREOF, said owner has caused its name to be signed to these presents on this 17th day of November, 2021.

GRAND TOWER ENERGY CENTER, LLC

BY: [Signature]
Name: JONATHAN BEACH
Title: VICE PRESIDENT

STATE OF TEXAS)
) SS.
COUNTY OF MONTGOMERY

I, KRISTIN CAROL WARKE, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JONATHAN BEACH, the VICE PRESIDENT of GRAND TOWER ENERGY CENTER, LLC, and personally is known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT, he appeared before me this day in person and

acknowledged that such person signed and delivered the said instrument as such person's own free and voluntary act and as the free and voluntary act of said OFFICE, for the uses and purposes therein set forth.

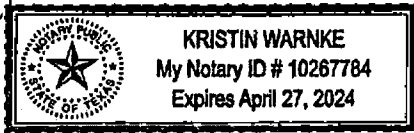
GIVEN under my hand and notarial seal this 17th day of November, 2021.


NOTARY PUBLIC

My Commission Expires:

April 27, 2024

[S E A L]



This instrument was prepared by and when recorded, should be mailed to:

Aaron H. Reinke, Esq.
Bazos, Freeman, Schuster & Pope, LLC
1250 Larkin Avenue, Suite 100
Elgin, Illinois 60123

PARCEL 2:

A tract of land bonded as follows: Beginning at a stone in the Northeast corner of the Southeast Quarter of Section 14, Township 10 South Range 4 West of the Third Principal Meridian in the County of Jackson and State of Illinois, and running thence Westerly 535.5 feet along the North line of said Quarter Section to a point 50 feet eastwardly from the east bank of the Mississippi River; thence southerly along a line parallel to and 50 feet distant from said river bank to a point 971.8 feet south of the south line of said Quarter Section, said point being on the north line of the property known as the S.H. Webster property; thence eastwardly along the north line of said Webster property, 602.8 feet to the West line of the right-of-way of the Illinois Central Railroad Company; thence in a northwardly direction along said West right-of-way line to the North line of the Southwest Quarter of Section 13 of said Township and Range; thence Westwardly along north line of said Southwest Quarter of Section 13, 355.6 feet to the place of beginning, said real estate being situated in Sections 13, 14, 23, and 24 of Township 10 South, Range 4 West of the Third Principal Meridian in Jackson County, Illinois, It being intended by the above description to include all that part of the Southwest Quarter of Section 13 and the Southeast Quarter of Section 14, the Northwest Quarter of Section 24 and the Northeast Quarter of Section 23 lying North of a line 971.8 South of the North line of Sections 23 and 24, and extending from the west boundary line of the Illinois right-of-way to a line parallel and 50 feet distance from the East bank of the Mississippi River, it being understood that if there are any accretions, same shall belong to the grantee, saving and excepting at all times a strip 50 feet in width along the East bank of the Mississippi River, in Jackson County, Illinois.